

Journey

A Communicator for
the Roman Catholic
Archdiocese of
Kingston

Christmas 2015 Archdiocese of Kingston Volume XXVIII Number 4



The Archdiocese of Kingston's Holy Door at St. Mary's Cathedral. Archbishop O'Brien opened the door on Sunday, December 13th. All are welcome to make a pilgrimage to walk through the Holy Door during the Year of Mercy. Photo: Nadia Gundert

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Christmas 2015

Christmas Message from Archbishop O'Brien



Christmas is “a wonderful time of the year”. For many people, the holiday season is a break from their routine – a chance to travel and to spend time with family and friends. It is an occasion to brighten up the dark days of winter with lights, music, and sports. Christmas is also a season of goodwill, when we tend to be more sensitive to the needs of others and more generous in our care for the lonely, the sick, and those in financial need.

This year, our celebration of Christmas falls within the Jubilee Year of Mercy and is an opportunity to remind ourselves of what is at the heart of this festive season. Pope Francis, in proclaiming the Year of Mercy, began with these words: “*Jesus Christ is the face of the Father’s mercy... Jesus of Nazareth, by his words, his actions, and his entire person, reveals the mercy of the Father.*”

One of the Christmas readings expresses how Christ’s coming among us as man reveals the kindness and love of God our Saviour for us. It was not that we deserved it because of our good deeds. “*It was for no reason except God’s own compassion that he saved us.*” (Tit.3, 4-7)

The celebration of Christmas is certainly a privileged moment in the Year of Mercy. It is a time to recognize God’s desire to be close to us through his Son, who shares our human condition and who knows our joys and sorrows. It is also an occasion to celebrate God’s longing for us to be with him forever. As St. Leo the Great expressed it: “*God becomes human so that humanity might become divine*”.

The theme of the Jubilee Year, ‘Merciful like the Father’, invites us to respond to the Father’s mercy, revealed in the birth of the Christ Child, by reaching out to others in the practice of the spiritual and corporal works of mercy. These are gestures whereby we show our concern for the materially deprived; the lonely; the sick; as well as those experiencing spiritual poverty – inner emptiness or spiritual and moral confusion.

It would be my hope and prayer that, as we celebrate the feast of Christmas this Jubilee Year, we will recognize more readily God’s mercy toward us, which has been revealed in the person of his Son, who invites us to follow his example and be “merciful like the Father”.

+ Brendan M. O'Brien
Archbishop of Kingston

Prayer for the Year of Mercy

Lord Jesus Christ, you have taught us to be merciful like the heavenly Father, and have told us that whoever sees you sees Him. Show us your face and we will be saved. Your loving gaze freed Zacchaeus and Matthew from being enslaved by money; the adulteress and Magdalene from seeking happiness only in created things; made Peter weep after his betrayal, and assured Paradise to the repentant thief. Let us hear, as if addressed to each one of us, the words that you spoke to the Samaritan woman: “If you knew the gift of God!” You are the visible face of the invisible Father, of the God who manifests his power above all by forgiveness and mercy: let the Church be your visible face in the world, its Lord risen and glorified. You willed that your ministers would also be clothed in weakness in order that they may feel compassion for those in ignorance and error: let everyone who approaches them feel sought after, loved, and forgiven by God. Send your Spirit and consecrate every one of us with its anointing, so that the Jubilee of Mercy may be a year of grace from the Lord, and your Church, with renewed enthusiasm, may bring good news to the poor, proclaim liberty to captives and the oppressed, and restore sight to the blind. We ask this through the intercession of Mary, Mother of Mercy, you who live and reign with the Father and the Holy Spirit for ever and ever. Amen.

Jubilee Year: A New Birth of Mercy

By Fr. John Hibbard

In this Christmas Season, as we celebrate the Incarnation of God as the Word-made-flesh in Christ, we think of new beginnings, especially the coming of salvation. Pope Francis is inviting us to give birth to mercy by making mercy more visible in our parishes, groups, families and personal lives. In order to do this, he has inaugurated an Extra-ordinary Jubilee.

What Is a Jubilee?

The Jewish practice of a Jubilee is found in the Book of Leviticus (25.8-12). In those days, a jubilee was celebrated every 50 years. When the Hebrew people arrived in the promised land, each family was given a plot of land as their heritage. If that land was sold or lost by the family over the years, it was to be restored in the Jubilee Year so that no Jew would ever lose the heritage given by God. Those who were captives, prisoners or slaves were to be set free; debts were to be paid or forgiven; and the land was left fallow and not cultivated as in every seventh year.

The Christian Jubilee began in the year 1300, with Pope Boniface VIII. Similar to the Jewish practice, the Christian Jubilee was to be a time of joyful spiritual restoration and renewal. It was a call to rejoice in the gift of salvation, to be restored to a life of grace and holiness by the forgiveness of sins and to be renewed by the good news of Christ. A Jubilee is a time of joy, forgiveness and celebration. At first, the Jubilees were held every 50 years, but they were so popular among the people that it was decided to observe them every 33 years (the number of years Christ lived on earth). Later, in 1470, it was decided that a Jubilee should be held every 25 years. Occasionally, an extraordinary Jubilee is celebrated to commemorate a special event, such as the two thousandth year of salvation in 2000. Such is the case of this Jubilee, which is devoted to the mercy of the Father.



Pilgrimage to the Holy Door

The main practice of the Jubilee Year is to make a pilgrimage to Saint Peter's Basilica in Rome, primarily to the Tomb of Saint Peter. The pilgrimage symbolizes our spiritual journey to God's Kingdom. It was a penitential practice, calling forth a great effort on the part of each traveller.

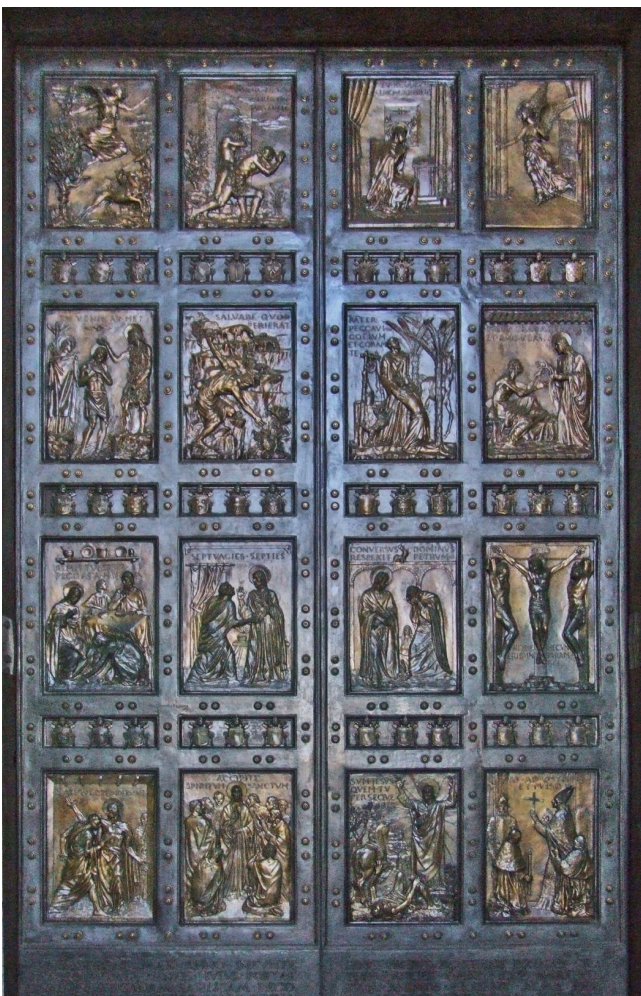
In conjunction with the Jubilee or Holy Year was the practice of entering Saint Peter's Basilica through the Holy Door which was opened for its duration. The Holy Door symbolized entering into a new beginning of life in Christ and leaving behind an old way. It was a sign of the person's repentance for sins committed throughout life and desire for conversion. It meant abandoning a sinful life or practices to embrace the forgiveness of Christ in order to enter into a life of grace.

While times have changed and travelling is not as onerous as it once was, nevertheless, the financial and time commitment is just as great. So recognizing that many people will be unable to make a pilgrimage to Rome, the last few Jubilees have allowed each diocese to designate a church or shrine in which people might gain the Jubilee Indulgence. For the first time in this Jubilee of Mercy, Pope Francis has not only designated the cathedral of each diocese to be a place of pilgrimage, but also for each cathedral to have a Holy Door.

The Holy Door is based on two Scripture passages: John 10, when Jesus said, "I am the door." and Psalm 118. 20: "This is the door of the Lord where the just may enter." Besides physically leaving the world outside and entering into the courts of salvation, the Holy Door symbolizes leaving an old way of life and entering into a new life of grace with Christ.

According to *Mondo Vaticano*, a mini-encyclopedia published by the Vatican, the practice of the Holy Door probably can be traced to the time of public penances in the early Church. Sinners would go to the bishop or priest to confess their grave sins, and in most cases, the bishop or priest would impose a public penance of several years. The person would stand between the outer and inner doors of the church, dressed in sack cloth, begging for the prayers of the people as they entered the church. When the time of public penance was completed, they were permitted to enter the church through the inner door to receive absolution, usually preceding the celebrations of the Easter Triduum.

With the passage of time, and the development of the Jubilee, a special door was constructed that remained closed and bricked over before and after the Jubilee. When the Holy Door was opened, it involved more than turning a key; it meant removing the bricks and mortar to reveal the door. Today, the Holy Door in St. Peter's and in the three other papal basilicas is bricked only on the inside.



Holy Door at St. Peter's Basilica in Rome.

Public Domain photo

Jubilee Year: A New Birth of Mercy...Continued

Indulgences

One of the appealing aspects of a Jubilee was the forgiveness of the effects of sin upon the lives of Christians. Sin entices, attracts, and weakens our will and flesh in our resolve to follow Christ and in our efforts to fight against sin. It is important to know that our sins are completely forgiven in the Sacrament of Penance, but the weakened condition and effects of sin remain, and our relationship with God needs to be restored and strengthened. Traditionally, this residue of the effects of sin is called “temporal punishment”. This is a difficult term to understand, because it is not a punishment from God; rather, it is the lingering consequence of sin.

As Pope Francis wrote in *Misericordiae Vultus*, no 22: *“In the Sacrament of Reconciliation, God forgives our sins, which he truly blots out; and yet sin leaves a negative effect on the way we think and act. But the mercy of God is stronger even than this. It becomes indulgence on the part of the Father who, through the Bride of Christ, his Church, reaches the pardoned sinner and frees him from every residue left by the consequences of sin, enabling him to act with charity, to grow in love rather than to fall back into sin.”*

Sick and Prisoners

Those who are unable to visit Rome or the Cathedral due to illness, advanced age, disabilities, confinement to their homes or health care facilities, or confinement to prison, are able to gain the Jubilee indulgence by visiting a chapel, if this is possible, or watching Mass over the media. The Holy Father writes: *“For them it will be of great help to live their sickness and suffering as an experience of closeness to the Lord who, in the mystery of his Passion, death and Resurrection, indicates the royal road which gives meaning to pain and loneliness. Living with faith and joyful hope this moment of trial, receiving communion or attending Holy Mass and community prayer, even through the various means of communication, will be for them the means of obtaining the Jubilee Indulgence.”* [Letter of Pope Francis, 1 September 2015]

Theme of Mercy

The theme of the Extra-Ordinary Jubilee is: “Merciful like the Father.” This gives the Jubilee a localized focus and practical application, for, by the Jubilee, the Pope hopes that our lives may be transformed by God’s mercy, and that we will reflect mercy in all we say and do. As Pope Francis writes: *“I have asked the Church in this Jubilee Year to rediscover the richness encompassed by the spiritual and corporal works of mercy. The experience of mercy, indeed, becomes visible in the witness of concrete signs as Jesus himself taught us.”* [Misericordiae Vultus, no. 15]

The Jubilee is a special time that the Church offers for the conversion of the People of God, and, precisely for this reason it is characterized in a special way by the possibility of obtaining the Jubilee Indulgence. A person usually obtains this indulgence by making a pilgrimage to a Jubilee Church, a journey that culminates with entering the Holy Door (or Door of Mercy). The pilgrimage is intended to initiate a path of conversion, in which one moves towards the love of God the Father and is filled by it, in order to take this love back into one's everyday life. For this reason, a person must celebrate the Sacrament of Reconciliation and the Eucharist with the Reception of Holy Communion within a reasonable time, usually with a week before or after. A prayer for the intention of the Pope and the recitation of the Creed are also part of receiving the Jubilee Indulgence.

Planning a Pilgrimage

In the spirit of the Jubilee, the Archbishop is inviting parishioners to come to the Cathedral in Kingston for a parish pilgrimage on a date chosen by your parish and priest. As in Rome, a reservation with the Cathedral is highly recommended for groups in order to participate in activities related to the Holy Door.

Days and Times for Pilgrimages: Tuesday, Friday and Sunday afternoons and evenings are recommended as prime times for pilgrimages. Wednesday afternoons are reserved for Adoration of the Blessed Sacrament and the Sacrament of Reconciliation; therefore, silence is required and group activities are restricted.

Arrival: When they arrive, pilgrims are asked to gather at Saint Mary Parish Centre for a brief orientation before proceeding to the Cathedral and entering through the Holy Door. A printed pamphlet is available on the Archdiocesan website for parishes which are preparing a pilgrimage. Parishes are encouraged to print these for their pilgrims beforehand.

Celebrations: A number of communal celebrations are possible after entering through the Holy Door. These include the 1) Celebration of the Mass (except on Sunday, when the Parish Mass is celebrated at 7:30 pm); 2) Liturgy of the Word; 3) Liturgy of the Hours. 4) Stations of the Cross. Each group of pilgrims will be asked to advise the Cathedral staff which of these, if any, they plan to celebrate as a group.

Reservation: Saint Mary’s Cathedral is also a parish church; and so there are parish activities that take place in the Cathedral and times when the Cathedral staff are not available. Thus, it is important that a reservation be made by phoning or emailing the Rector, Father Shawn Hughes, at Saint Mary’s Cathedral. After confirming the date and time of their visit, groups are asked to complete a planning form, so that the Cathedral staff may be available and prepare for their visit. The form will be returned to the group by email or fax after a reservation has been confirmed.

Hospitality: Saint Mary Parish Centre will also be available for the pilgrims throughout their visit, where they might gather to eat bagged meals, if they choose to bring them.



St. Mary’s Cathedral. Public Domain Photo

Archdiocese of Kingston

Jubilee of Mercy - Calendar of Events

Tuesday, February 2, 2016 - Mass with the Archbishop at Providence Motherhouse, Kingston - 10:00am

Visit with Religious at the closing of the Year of Consecrated Life; Jubilee of Mercy visit with Sisters in the Infirmary.

Sunday, February 14, 2016 - Rite of Election at St. Mary's Cathedral - 4:00 pm

Those throughout the Archdiocese preparing for Baptism are formally accepted (elected) by the Archbishop to receive the Sacraments of Initiation in their respective parishes. All are welcome to attend this Liturgy of the Hours.

Monday to Thursday, March 14 to 17, 2016 - Mission of Mercy at St. Mary's Cathedral

Pilgrimage opportunity for parishioners to pass through the Holy Door prior to the Mission. Preacher is Father Ben Cameron CPM. of the Fathers of Mercy in Auburn, Kentucky. Exposition of the Blessed Sacrament, Confessions (5 pm to 7 pm), and Mission (7 to 8 pm.) Monday: Ask for Mercy: The Prodigal Son; Tuesday: Be Merciful: The Good Samaritan; Wednesday: Confidence in Mercy: The Sinful Woman; Thursday: The Cross: Wellspring of Infinite Divine Mercy. Free will donation taken up each evening.

Tuesday, March 22, 2016 - Mass of Chrism - 7:30 pm at St. Mary's Cathedral

The Holy Oils to be used throughout the Archdiocese by the Archbishop, priests and deacons for Baptism, Confirmation, Anointing of the Sick, and Ordination are blessed and consecrated. These oils are brought to parishes for use in the Sacraments.

Sunday, April 3, 2016 – Divine Mercy Sunday – 2pm at St. Mary's Cathedral

Mass at 2 p.m. followed by Divine Mercy Devotions

Friday, May 13, 2016 – Year of Mercy and World Youth Day Presentation- 7 pm at St. Mary's Cathedral

A presentation by Sebastian Gomes from Salt & Light. Refreshments following presentation. Free will offering will be collected. All are welcome!

Thursday, June 2, 2016 - Vigil of the Solemnity of the Sacred Heart - 4 pm at St. Mary's Cathedral

World Day of Prayer for the Sanctification of Priests - Day of Prayer with priests at St. Mary's Cathedral - Holy Hour: 4:00 to 5:00 pm; Dinner to follow.

Late Summer/early Fall 2016 - Mass with Volunteers and Workers of Mercy

Celebration with those who carry out the corporal and spiritual works of mercy throughout the Archdiocese. These include those who work and volunteer with food banks, Meals on Wheels, and soup kitchens; those who visit the sick, and bury the dead; and those involved with counselling and education, religious and sacramental instruction, RCIA, prayer groups, etc.

Tuesday, October 4, 2016 - Anniversary of the Dedication of Saint Mary's Cathedral - 7:00 pm at St. Mary's Cathedral

Saint Luke Productions presents *Faustina: Messenger of Divine Mercy*, a 90-minute dramatic presentation based on the life and message of Saint Maria Faustina Kowalska (1905-1938). A parallel modern story within the drama offers audiences a compelling personal connection to the current moral issues of our times. This is a critically acclaimed inspirational presentation on God's Loving Mercy. \$20 per ticket. Limited seating; please book early. For reservations and payment, please contact alyng@cogeco.ca

Saturday, October 15, 2016 – Annual *Shine Like the Son Youth Day* – 9 am – 5pm at Holy Cross C.S.S. in Kingston.

Theme for this year is "Merciful Like the Father". Youth from Confirmation age -18 years of age are invited to join teens from across the Archdiocese for a day of faith and fun. More information at www.shineliketheson.com

Week of November 15 to 17, 2016 - Archbishop's Fundraising Dinner for Charitable Causes

Closing of the Jubilee of Mercy - Details to be announced at a later date.



Tuesday, October 4, 2016 at 7pm - St. Mary's Cathedral

Suggestions for Parishes During the Year of Mercy

- 1) Organize a Pilgrimage to the Cathedral;
- 2) Celebrate the Votive Mass of Mercy throughout the Jubilee Year;
- 3) Distribute the Pilgrim Prayer Book for the Sick and Shut-Ins;
- 4) Parish Communal Celebration of the Anointing of the Sick is recommended (See Archdiocesan Website for resources);
- 5) Remembrance of the Religious who served in parishes, schools, and hospitals, etc.;
 Invite some of the Religious to be present for the Eucharist on a particular Sunday;
- 6) Develop a record of how the parish and parishioners are carrying out the corporal and spiritual works of mercy.

Other significant dates and suggestions for parishes for the Jubilee of Mercy are on our Archdiocesan website.



*May the fullness
of God's love and
the wonder of all
that is Christmas
fill our hearts with
joy and bless our
world with peace.*

From a stained glass window at St.
John the Baptist Catholic Church
Perth, Ontario, Canada
Photographed by Chuck Stewart

Celebration of the Jubilee of Mercy on the Solemnity of the Immaculate Conception of the Blessed Virgin Mary

Patronal Feast of the Archdiocese of Kingston



Photos: Sharon Buffett

CHRISTMAS MASS TIMES ACROSS THE ARCHDIOCESE



Kingston

St. Mary’s Cathedral
279 Johnson Street
Christmas Eve – 5:00pm,
7:30 pm, 12:00 midnight
Christmas Day – 8:00 am,
10:30 am
New Year’s Eve – 5:00 pm
New Year’s Day – 8:00 am,
10:30 am

St. John the Apostle Parish
88 Patrick Street
Christmas Eve – 5:00 pm,
8:00 pm
Christmas Day – 9:30 pm
New Year’s Eve – 4:30 pm
New Year’s Day – 10:30 am

St. Joseph Parish
392 Palace Road
Christmas Eve – 5:15 pm,
8:00 pm
Christmas Day – 9:00 am,
11:00 am
New Year’s Eve – 5:15 pm,
New Year’s Day – 9:00 am,
11:00 am

St.-François-d’Assise
(French)
512 Frontenac Street
Christmas Eve – 5:00 pm,
10:00 pm
Christmas Day – 10:30 am
New Year’s Eve – 5:00 pm
New Year’s Day – 10:30 am

Holy Family Parish
130 Weller Avenue
Christmas Eve – 5:15 pm,
8:00 pm, 12:00 midnight
Christmas Day – 10:00 am
New Year’s Eve – 5:15 pm
New Year’s Day – 10:00 am

Our Lady of Lourdes Parish
490 Days Road
Christmas Eve – 5:15 pm
Christmas Day – 10:30 am
New Year’s Eve – 5:15 pm
New Year’s Day – 10:30 am

Our Lady of Fatima Parish
(Portuguese)
588 Division Street
Christmas Eve – 10:00 pm
Christmas Day – 10:00 am
New Year’s Eve – 5:30 pm
New Year’s Day – 10:00 am

St. Paul the Apostle Parish
1111 Taylor Kidd Blvd
Christmas Eve – 4:30 pm,
6:00 pm, 8:00 pm, 10:00 pm
Christmas Day – 10:30 am, 12:00
noon
New Year’s Eve – 5:00 pm
New Year’s Day – 10:30 am

Amherstview
Blessed Sacrament Parish
3 Briscoe Street
Christmas Eve – 5:15 pm,
8:00 pm
Christmas Day – 9:00 am
New Year’s Eve – 5:15 pm
New Year’s Day –9:00 am

Bath
St. Linus Parish
217 Main Street
Christmas Eve – 7:30 pm
Christmas Day – 10:30 am
New Year’s Day – 10:30 am

Bedford
Sacred Heart of Jesus Parish
2905 Westport Road
Christmas Eve – 4:30 pm
New Year’s Eve – 4:30 pm

Sharbot Lake
St. James Major
14608 Hwy. # 38
Christmas Eve – 7:30 pm
New Year’s Eve – 7:30 pm

Belleville
St. Michael the Archangel Parish
296 Church Street
Christmas Eve – 5:00 pm,
7:00 pm and 12:00 midnight
Christmas Day – 11:00 am
New Year’s Eve – 5:00 pm
New Year’s Day – 10:00 am,
12:00 noon

Queen of the Most Holy Rosary
Parish
169 North Park Street
Christmas Eve – 5:30 pm,
8:30 pm
Christmas Day – 9:30 am
New Year’s Eve – 4:30 pm
New Year’s Day – 9:30 am

St. Joseph Parish
399 Victoria Avenue
Christmas Eve – 4:00 pm,
6:00 pm, 8:00 pm
Christmas Day – 10:30 am
New Year’s Eve – 5:00 pm
New Year’s Day –10:30 am

Brewers Mills
St. Barnaby Parish
5307 Hwy. #15
Christmas Eve – 6:00 pm
Christmas Day – 10:00 am
New Year’s Eve – 5:00 pm
New Year’s Day – 10:00 am

Brockville
St. Francis Xavier Parish
66 Church Street
Christmas Eve – 5:15 pm,
12:00 midnight
Christmas Day – 10:00 am
New Year’s Eve – 5:15 pm
New Year’s Day –9:00 am,
11:00 am

St. John Bosco Parish
175 Windsor Drive
Christmas Eve – 5:00 pm,
7:30 pm
Christmas Day – 10:00 am
New Year’s Eve – 5:00 pm
New Year’s Day 10:00 am

Cardinal
Sacred Heart of Jesus Parish
549 Middle Street
Christmas Eve – 7:00 pm
Christmas Day – 9:00 am
New Year’s Day – 9:00 am

Carleton Place
St. Mary Parish
28 Hawthorne Avenue
Christmas Eve – 5:00 pm,
7:00 pm, 12:00 midnight
Christmas Day – 10:00 am
New Year’s Eve – 5:00 pm
New Year’s Day – 10:00 am

Centreville
St. Anthony of Padua Parish
4118 County Road 4
Christmas Eve – 4:30 pm
New Year’s Eve – 7:00 pm

Chesterville
St. Mary Parish
10 Parish Street
Christmas Eve – 5:00 pm,
9:00 pm
Christmas Day – 10:30 am
New Year’s Eve – 5:00 pm
New Year’s Day – 10:30 am

South Mountain
St. Daniel the Martyr Masses for St.
Daniel at Agricultural Hall
Christmas Eve –7:00 pm
Christmas Day – 8:30 am
New Year’s Day – 8:30 am

Elgin
St. Columbanus Parish
63 Kingston Street
Christmas Eve – 8:00 pm
Christmas Day – 10:45 am

New Year’s Eve –8:00 pm
New Year’s Day – 10:45 am

Enterprise
Annunciation of the Blessed Virgin
Mary Parish
659 Church Street
Christmas Eve – 8:30 pm
Christmas Day – 10:00 am
New Year’s Eve – 5:15 pm

Erinsville
Assumption of the Blessed Virgin
Mary Parish
6046 County Road 41
Christmas Eve – 6:30 pm
New Year’s Day – 10:00 am

Flinton
St. John the Evangelist Parish
3529 Flinton Road
Christmas Eve – 7:30 pm
Christmas Day – 9:00 am
New Year’s Eve – 7:30 pm
New Year’s Day – 9:00 am

Ardoch
St. Kilian
Hwy. # 506 & Ardoch Road
Christmas Eve – 5:00 pm
New Year’s Eve –5:00 pm

Frankford
St. Francis Assisi Parish
288 Riverside Parkway
Christmas Eve – 10:00 pm

Batawa
Sacred Heart of Jesus
152A Fraser Drive
Christmas Day – 9:00 am

Stirling
St. James Minor
236 Edward Street
Christmas Eve – 7:00 pm
New Year’s Day – 9:15 am

Gananoque
St. John the Evangelist Parish
270 Stone Street South
Christmas Eve – 5:00 pm,
10:00 pm
Christmas Day – 10:00 am
New Year’s Eve – 5:00 pm,
New Year’s Day – 10:00 am

Howe Island
St. Philomena
Howe Island Drive
Christmas Eve – 7:30 pm
New Year’s Eve – 7:30 pm

Kemptville
Holy Cross Parish
503 Clothier Street West
Christmas Eve – 5:00 pm,
7:30 pm, 12:00 midnight
Christmas Day – 10:00 am
New Year’s Eve – 5:00 pm
New Year’s Day – 10:00 am

Kingston Mills
Holy Name of Jesus Parish
950 Old Kingston Mills Road
Christmas Eve – 5:00 pm at
(St. Martha School), 7:30 pm, 12:00
midnight (English and Polish com-
bined) at church
Christmas Day – 10:00 am
New Year’s Eve – 5:00 pm
New Year’s Day – 10:00 am

Lanark
Sacred Heart of Jesus Parish
86 Princess Street
Christmas Eve – 5:00 pm
Christmas Day – 9:00 am
New Year’s Eve –5:00 pm
New Year’s Day – 9:00 am

Stanleyville
St. Bridget Parish
869 Stanley Road
Christmas Eve – 7:00 pm
Christmas Eve – 11:00 am

Lansdowne
St. Patrick Parish
985 Kidd Road North
Christmas Eve – 7:00 pm
New Year’s Eve – 7:00 pm

Rockport
St. Brendan
51 Riverview Road
Christmas Eve – 9:00 pm
New Year’s Day – 11:00 am

Madoc
Sacred Heart of Mary Parish
131 Durham Street North
Christmas Eve – 7:00 pm
Christmas Day – 9:00 am
New Year’s Day – 9:00 am

Marmora
Sacred Heart of Jesus Parish
38 Bursthall Street
Christmas Eve – 5:00 pm,
9:00 pm
Christmas Day – 10:30 am
New Year’s Eve – 5:00 pm
New Year’s Day – 10:30 am

Marysville
Holy Name of Mary Parish
7288 Old Hwy. #2
Christmas Eve – 5:00 pm
Christmas Day – 10:00 am
New Year’s Day – 8:45 am

Deseronto
St. Vincent de Paul
203 Dundas Street
Christmas Eve – 9:00 pm
New Year’s Eve – 5:00 pm

Read
St. Charles Borromeo Parish
486 Enright Road
Christmas Eve – 7:00 pm
New Year’s Day – 10:30 am

Merrickville
St. Ann Parish
230 Main Street West
Christmas Eve – 7:00 pm
Christmas Day – 11:00 am
New Year’s Eve – 5:15 pm
New Year’s Day – 11:00 am

Morrisburg
St. Mary Parish
31 Meikle Street
Christmas Eve – 5:00 pm, 10:00 pm
Christmas Day – 10:00 am
New Year’s Eve – 7:30 pm
New Year’s Day – 11:00 am

Iroquois
St. Cecilia
3 College Street
Christmas Eve – 7:30 pm
New Year’s Day – 9:00 am

Napanee
St. Patrick Parish
179 West Street
Christmas Eve – 5:00 pm,
7:30 pm, 10:00 pm
Christmas Day – 10:00 am
New Year’s Eve – 5:15 pm
New Year’s Day – 10:00 am

Perth
St. John the Baptist Parish
38 Wilson Street East
Christmas Eve – 5:00 pm,
7:30 pm
Christmas Day – 10:00 am
New Year’s Eve – 5:00 pm
New Year’s Day – 10:00 am

Picton
St. Gregory the Great Parish
7 Church Street
Christmas Eve – 5:00 pm,
8:00 pm
Christmas Day – 10:00 am
New Year’s Eve – 5:00 pm
New Year’s Day – 10:00 am

Prescott
St. Mark the Evangelist Parish
160 Dibble Street West
Christmas Eve – 5:15 pm,
12:00 midnight
Christmas Day – 11:00 am
New Year’s Eve – 5:15 pm
New Year’s Day – 11:00 am

Railton
St. Patrick Parish
3977 Sydenham Road
Christmas Eve – 5:00 pm
Christmas Day – 10:00 am
New Year’s Day – 10:00 am

Odessa
St. Mary
121 Main Street
Christmas Eve – 7:00 pm
New Year’s Eve – 4:30 pm

Smiths Falls
St. Francis de Sales Parish
17 Elmsley Street North
Christmas Eve – 5:00 pm,
10:00 pm
Christmas Day – 10:00 am
New Year’s Eve – 5:00 pm
New Year’s Day – 11:00 am

Lombardy
Blessed Sacrament
690 Hwy. #15
Christmas Eve – 7:00 pm
New Year’s Day – 9:00 am

Spencerville
St. Laurence O’Toole Parish
48 Centre Street
Christmas Eve – 4:00 pm
Christmas Day – 9:00 am
New Year’s Day –9:00 am

North Augusta
St. Theresa
15 County Road 15
Christmas Eve – 5:30 pm
New Year’s Day – 7:30 am

Toledo
St. Philip Neri Parish
280 King Street
Christmas Eve – 7:00 pm
Christmas Day – 10:30 am
New Year’s Day – 10:30 am

Athens
St. Denis the Areopagite
3 George Street North
Christmas Eve – 5:00 pm
New Year’s Eve – 5:00 pm

Trenton
St. Peter-in-Chains Parish
140 Dundas Street West
Christmas Eve – 5:00 pm,
7:30 pm, 10:00 pm
Christmas Day – 10:00 am
New Year’s Eve – 5:00 pm
New Year’s Day – 10:00 am

Tweed
St. Carthagh Parish
154 Hungerford Road
Christmas Eve – 5:00 pm
Christmas Day – 10:00 am
New Year’s Day – 10:00 am

Stoco
St. Edmund Parish
161A Edmund’s Road
Christmas Eve –7:30 pm
New Year’s Eve –5:00 pm

Westport
St. Edward the Confessor Parish
11 Concession Street
Christmas Eve – 5:30 pm
Christmas Day – 9:00 am
New Year’s Eve – 5:30 pm
New Year’s Day – 9:00 am

Wolfe Island
Sacred Heart of Mary Parish
15 Hwy. #95
Christmas Eve – 7:30 pm,
12:00 midnight
New Year’s Day – 10:30 am

Mass times listed as of November
27, 2015, Please Confirm with
your Parish

